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# EMPLOYEE NEWS BULLETIN

DEPARTMENT OF AGRICULTURE

WELFARE ASSOCIATION

VOLUME IV

JUNE 6 - SPORTS EDITION

NUMBER 7

## USDA GOLF TEAMS IN F.G.A. MATCH PLAY

### CLASS A

D. E. Hevener (PMA) capt.  
T.W. Kines (FWA) F.T. Gradoville (PMA)  
B.J. March (PML) F.M. Johnson (PMA)  
W.T. Seay (FS) E.L. Gray (FCA)

USDA defeated War Dept. #1  $3\frac{1}{2}$ - $2\frac{1}{2}$ . They tied Army Map Service 3-3. Best medal scores were held by Capt. Hevener with 76 and 75. They meet Commerce Dept. on June 10 at Kenwood. On July 1 they play Gen. Accounting Office at Prince Georges

### CLASS B.

F.T. Hopkins (SCS) capt.  
H.E. Dement (SCS) E.H. Green (PMA)  
J.C. Dykes (SCS) Will Roger (Sec)  
J.T. Backman (PMA) J.T. McBride (PMA)  
G. Livermore (PMA) T. Smart (PMA)  
E. Jarnagin (PMA)

USDA lost their first match to BU. Fed. Supply  $5\frac{1}{2}$ - $\frac{1}{2}$ . They tied Commerce at Bannockburn 3-3. On June 25 they meet I.C.C. at Fairfax course.

### REA

D.L. Johnson, capt.  
Dean Coffman T. Oakley  
E. Daniels J. Cobb  
D. Porter J. Pyles  
H.V. Killion W.H. Woehler

REA defeated Pat. Off. 4-2. Dean Coffman had the best medal score with a 78. REA will play War Dept. #2 on June 5 at Fairfax. They meet State Dept. #1 at Bannockburn on June 24.

### CLASS C

E.E. Kriegesman (Pers) capt.  
J. Clark (SCS) C.E. Michelson (OFAR)  
A.J. Martin (Pers) H. Starn (Pers)

USDA tied Census Bur. 3-3 in their match. They defeated Civil Service  $5\frac{1}{2}$ - $\frac{1}{2}$  in the next match. On June 10 at Bannockburn they play Fed. Power Com. At Fairfax on June 30 they meet Maritime Commission

### REA

J. Asher, capt. F. Heinemann  
G. Dillon H. Clark  
E. Robinson G. Lewis  
E. Warner J. Scott  
P.G. Farrell J. Farmer

REA defeated State Dept  $4\frac{1}{2}$ - $1\frac{1}{2}$  in their first match play. They were defeated 4-5 by Maritime in their second match. On June 11 at Bannockburn they play War Dept. #1.

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It will be interested to know that USDA employees contributed generously to the American Cancer Society national fund drive. Although final returns are not in, \$4504.72 have been collected to date.

## USDA SOFTBALL LEAGUE

### Standing June 4th

Team	Won	Lost	Pct.
P&O	3	0	1000
BAE	2	1	667
REA	2	1	667
AIC	2	1	667
Sol	2	1	667
PMA-S&S	1	2	333
PMA-Fis	0	3	000
PMA-B&M	0	3	000

After three weeks of play we find P&O topping the league having won 3 games. Cesar Mamaril's pitching and Andy Negri's hitting have been strong factors in P&O's victories. Negri's two home runs - one with bases loaded, and a triple sparked P&O's offense.

Walby Walrabenstein of BAE was really hot when he struck out 14 men in the game with Fiscal which saw BAE on top 9-7.

REA has come back with a vengeance. In their game with BAE they effected the first shutout game of the league 12-0.

Manager Bob Miller of B&M is looking for some additional ball players. Call him on X2078.

### Schedule

June 5	S&S-P&O 5	June 13	Fis-B&M 5
6	Sol-BAE J	16	Sol-S&S J
6	AIC-Fis 5	17	BAE-AIC 5
9	REA-B&M J	18	REA-P&O 5
10	B&M-BAE 5	19	Sol-REA 5
11	Fis-Sol 5	20	AIC-B&M 5
12	S&S-REA 5	20	BAE-P&O J
13	P&O-AIC J	23	Fis-S&S J

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## ANNUAL GOLF TOURNAMENT

The F.G.A. Tournament at Prince Georges Country Club on June 16-17 is attracting widespread interest. Competition is being arranged for ~~Classes~~ A, B, and C on individual and team basis. Prizes will be awarded on low gross and low net scores in each class for teams and individuals.

Entry fee is \$3.00 which covers the greens fee and prize fund. Team entries must be in not later than June 12. After that date entries for individuals only will be accepted. All players entered in teams will be competing for individual prizes at the same time. Team play will be for 18 holes. Entries should indicate preference of time and day of play. Players interested should form a team and send in entries at once to D. Hevener X2916. Several USDA groups have done so already.

## BOARD OF EMPLOYE ELECTION ACTION

The Employee Election Committee announces that voting for the employee member of the USDA Board of Review will take place Wednesday June 11th. The following candidates were nominated;

Philip W. Woods (PFA)  
C. Iola Haight (PFA)  
Gordon W. Teller (BAE)  
Clyde R. Johnson (PFA)  
James R. Armstrong (PFA)  
John L. Shaffer (PFA)  
Kathryn Hostein (PFA)  
Richard A. Hollis (Inf)  
George A. Matherson (PFA)

Voting stations and hours of voting will be shown on the identification slip each employee will receive before election day.

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## GROUP HOSPITALIZATION INFORMATION

Persons changing jobs, whether they are entering private business or the Federal Government, may arrange to transfer their contracts from one group to another without a group established in the new place of employment.

Persons who become employed where there is no group, or who are temporarily unemployed, or who plan to move to another locality, in most cases may arrange to continue their protection. Such subscribers should promptly notify Group Hospitalization, Inc. so that each may be advised on the arrangements to be made in connection with the contract.

All contract holders should be informed of the following change. A contract may be changed from one time to another if notification is made by the subscriber within 90 days after change in his marital or family status. Or within 90 days of the anniversary date of the contract provided any family member to be added is eligible for participation. This change is effective as of July 1st.

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## STAMP CLUB MEET JUNE 12th

The USRA Stamp Club has scheduled a meeting for June 12th, 6:15 PM at room 107 Administration Building. Main subjects for discussion are;

Fundamentals of Starting a Collection.  
Pre-cancelled Stamps.

Ruth Robinson (PFA-PFA) was chairman of the last meeting which included a report of the New York Exhibition and discussion of good collecting habits. There was a showing of many interesting collections owned by members. USDA employees are invited to visit or join the Club. Drop a note to Mr. August Schimbeck (PFA-PFA) room 6759. Beginners are welcomed.

## "GIVE 'EM A MAP AND COMPASS"

"Okay Bill, you come to the main entrance of the South Building and I'll meet you there. Ask anyone and they will direct you to the main entrance." Thus spoke Joe to his friend Bill.

Bill arrives at the South Building and inquires for the main entrance. He is steered to the entrance on 14th St. between C and Independence, or he may be directed to the 4th wing entrance on Independence Ave. Joe dashes down to his idea of main entrance which happens to be the 7th wing entrance at corner of 14th and Independence. All concerned wait patiently at "main entrances" but they do not meet.

Structurally speaking the main entrance is on 14th between C and Independence. Functionally, the 4th wing entrance on Independence is considered to be the main one since it is the entrance open at all times.

It would be well not to use the words "main entrance" in giving directions to visitors coming to meet you. However, if you insist, we suggest hiring a bike to make the rounds of all entrances when appointment time arrives.

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## AGRICULTURE PLAYERS CONTINUE

The Players took time off from their dramatic pursuits to enjoy a delightful picnic. At their last regular meeting they presented a gift to Fran Hanshaw in appreciation for the excellent job she did as drama coach for the club.

Spurred on by the warm reception given their "Lunt Tillie Goes to Town" production, the Players are continuing their activities through the summer. Purchase and construction of additional equipment has been authorized. Preparations are being made for future productions.

New members are welcomed to join. Those interested in any phase of drama will find an outlet for their skill or be given opportunities for the development of skill. The group meets every Thursday evening at 6:30 PM at the USDA Auditorium. Call Frank Speh X5971

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RECREATION ROUNDUP is a 30 min. program on WJLH every Sat. morning at 11. A program that gives you a complete activity calendar for the week ...where to go ... what to do ... concerning recreation, entertainment and education.

WJLH CENTER maintains files on holiday and vacation spots in adjoining states and national and state parks. Call Hobart 8132.